

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2014

## Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 334**, BAIL BONDSMEN AMENDMENTS, by Representative E. Redd.

Respectfully,

Curtis Oda Committee Chair

Voting: 7-0-4

1 HB0334.HC1.WPD 2/12/14 9:39 am nbrady/NWB SCA/NWB





